# Diocesan Listening Team – Plenary Session – Relationship Theme Overview

#### **Overarching Questions:**

- Is there clear consensus on what works?
- What are the systemic **stresses**?
- Is there anything among clergy leadership that we are **missing**/not **affirming**?
- Is there anything among lay leadership that we are **missing**/not **affirming**?
- Are there any deep **a-ha's**?

Total All Comments: 1301 Relationship: 453 – 35%, and only theme to emerge across all questions 78% of Community responses were – relationship 65% of Joy responses were – relationship

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STRESSES	1. [Loss] Holding tight to an insular model of being church creates stagnation
	and decline.
	2. [Call] A lack of relational connection to people within church community,
	or others in the greater community creates stress.
	3. [Support] "Parochialism" seen as challenge.
	4. [Support] Disconnection between faith communities and the diocese.
	5. [Support] O'ahu-centric – concern reported that the Neighbor Islands give
	much but feel they receive little, lack of mutuality.
	6. [Identity] Lack of embodied presence during height of the pandemic –
	missing in-person experiences.

MISSING/Not	<ol> <li>[Call] Many clergy would like to build closer fellowships /partnerships</li></ol>
Affirming	/collaborative opportunities with one another. <li>[Support] Desire for increased collegiality/consistent interaction with</li>
(Clergy)	fellow clergy.
MISSING/Not Affirming (Lay)	<ol> <li>[Loss] Connection really matters to laity. (38 responses to clergy 17)</li> <li>[Support] Laity report a desire to know Bishop Bob on a deeper level – more relationality.</li> </ol>

A-Ha's	1. <b>[Loss]</b> Embodied experiences matter. Standing, kneeling, passing the peace, engaging the senses, hugging, casually chatting, cooking, serving
	<ol> <li>[Call] This was the second highest response area within CALL – but little cohesion on how to go about forming deeper relationships – much</li> </ol>
	consensus on the desire to do so.
	<ol> <li>[Call] Relationship =21 Clergy comments vs. 33 lay. All felt each was important. Clergy comments focused on parish-centered work; laity</li> </ol>
	comments leaned more toward outward efforts/desires.
	4. <b>[Food]</b> Covid highlighted the opportunity to redefine what it means to be in community and to worship.
	5. [Identity] Pre-recorded services geared toward the intentional strengths
	of the online format allow for greater intimacy and connection due to it
	being more participatory and less observational. (It does, however, take a tremendous amount of planning and production time).
	6. <b>[Identity]</b> Live-streaming and other forms of online engagement expanded the awareness of the church beyond the walls.
	7. <b>[Identity]</b> Lay Respondents from Neighbor Island missions had much to share around being in relationship with each other and the greater community.
	<ol> <li>[Identity] One lay respondent shared: "We don't have to be large in numbers, but we need to be strong in faith."</li> </ol>
	<ul> <li>9. [Identity] "Because of COVID, people are looking for answers from people of faith, and are even willing to allow you to pray for them." – This lay person reported the importance of moving past one's comfort zone when talking to others about one's faith.</li> </ul>
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WORKS	<ol> <li>[Support] When Clergy and Lay feel responsiveness, guidance, and pastoral support from DSC.</li> </ol>
	<ol> <li>[Food] Creating opportunities for deep and meaningful relationships to root and flourish.</li> </ol>
	3. <b>[Identity]</b> Hybrid approaches to formation.
	[Community] When reviewing responses from high community
	connection groups, what works most often are efforts to reach out to groups and individuals within one's community – with a heart to hearing what they self-identify as need, and then doing best to walk alongside those needs in relationship – expanding networks as much as possible.
	4. [Joy] Connecting with family; with thy neighbor.
	5. [Joy] Making choices that increase access.
	<ol> <li>[Joy] Zoom Bible studies and other online formation activities – connect those who would otherwise not be able to attend.</li> </ol>
	7. <b>[Joy]</b> Coming together in collaboration. (and implicitly celebration)

# **Replies from Listening Session Plenary – Post-it Activity (March 2023)**

What does a GOOD relationship mean to you?

- 1. Trust; regularity; proximity; laughter; love; sharing; interchange; honest; open
- 2. Communication
- 3. Safety; proximity; opportunity; respect; trust; honesty; acceptance; care; reliable
- 4. Support
- 5. Recovered relationship
- 6. One that allows you to pick up where you left off regardless of time away
- 7. Freely formed, not forced
- 8. Feeling loved
- 9. It's a 2-way street
- 10. Open; honest; trust; self-filter
- 11. Respect/trust; open-mindedness; think before you say words; honesty
- 12. Fun
- 13. Respect
- 14. Trust
- 15. Trust; sharing; food
- 16. Mutual respect; trust
- 17. Trust; genuine respect for each other; listening
- 18. Respect; honest; open-mindedness; think before you say something
- 19. Sharing food; respect; supportive; showing up
- 20. Authenticity; communication
- 21. Honest; Open communication; trust; respect/filter; think before you open your mouth
- 22. Good communication; love; respect
- 23. Awareness
- 24. Closeness; trust; listening; authenticity; loyalty; closeness; mutual respect; empathy; transparency
- 25. Respect; likes & dislikes; respect; care; authentic; love
- 26. Trust; respect; honesty
- 27. Proximity
- 28. Communication
- 29. Being spiritually fed
- 30. Be a good listener
- 31. Respect
- 32. Intentional connecting; accountable; playing together
- 33. Respect; listening; mutuality; breaking bread; sharing stories; trust; sharing laughter; humor/joy; grace & forgiveness
- 34. Trust; mutuality; listening; joy
- 35. Challenge; joy, trust
- 36. Fed spiritually; relationality

#### What does a BAD relationship mean to you?

- 1. Imbalance of power; inflexible
- 2. If you are absent, inpatient, judgmental
- 3. Makes me physically sick
- 4. Using people; miscommunication; selfish; racism
- 5. Dishonesty; judgmental; Tension
- 6. Power Imbalance; Lack of trust; lack of grace for mistakes; not communication
- 7. Closed mind; non-communication; blaming
- 8. One-sided
- 9. Discrimination; judgment; insulting others
- 10. We judge people; impatience; insulting others
- 11. Underestimate others; refusing to listen to opposing points of view; impatient; closedminded
- 12. No trust; bad feelings; lack of joy; hurt feelings
- 13. Unnatural; Not good for you
- 14. Dissed; not heard; no connection; judgment
- 15. Not following through
- 16. Suspicion; power-under rather than mutual; energy-taking/zapping; lack of intentionality; one-way relationship; no ho'oponopono
- 17. One way; energy taker; someone else's agenda takes over; power struggle; rigidity
- 18. Not valued; distrust; poor communication
- 19. Gossip
- 20. Closed mind; refusing to listen; impatient; judgmental
- 21. Not open/failure to communicate; judging/insulting; discriminate; refusing to listen to different points; close-minded; impatient
- 22. Unwillingness to compromise where appropriate; unwillingness for ho'oponopono
- 23. Having to conform to another's wishes and agenda; no concern for my own needs; power struggle
- 24. Tension; discomfort; judgment
- 25. Unequal commitment
- 26. Objectified; clash in values; lack of trust; betrayal; lying; one-sided; pressure
- 27. To love the other on your terms not as they want to be loved
- 28. Not caring
- 29. Lack of communication
- 30. Competition; critical; thin/brittle; suspicious; power imbalance
- 31. One-way; brittleness; superficiality; mis-trust; competition
- 32. Focusing on our personal wants not others; non-inviting
- 33. No or miscommunication
- 34. Triangulation; passive aggressive; static rules
- 35. Forced by someone with power; uneven; undecided

## How do you want to be in deeper relationship in your church/community?

- 1. Involve yourself active participation; Encourage others through volunteerism
- 2. Love; Reading out joyfully; be open and vulnerable; Pa'ina Banquets
- 3. By making calls
- 4. That congregants can completely trust me and work with me for the betterment of the congregation
- 5. Involve yourself in church services; fundraisers; encourage
- 6. To "reach out' to "go out"
- 7. Open churches 24/7
- 8. Pray for each other; prayer partners; strong faith, respect into the church; diocese support
- 9. Support; responsive to each other; listen and...; learning from each other; awareness
- 10. Reach out; go where people are; dress down; embrace the other; understand and respond to community needs
- 11. 1:1 relationships; new ideas/energy; work together; communication
- 12. Prayer
- 13. Be present
- 14. Seek help; faith
- 15. More small groups; invite people to know each other
- 16. I need to understand what brings my friends to church what joys do they find there? How can I help them feel welcome and happy?
- 17. More time for small group worship...among unaffiliated groups
- 18. Connection across divisions
- 19. By having more time to get to know people
- 20. Talk about scripture or sermons
- 21. Tell the truth
- 22. Know each other better talk freely about Christ in your life
- 23. Prayer groups
- 24. Lead an interest group regularly
- 25. Participation
- 26. Active involvement in all activities: fundraising; church decoration; assisting church members
- 27. I'd like to know more about the neighboring community
- 28. Welcome; presence; open/vulnerable
- 29. To be integral
- 30. Involvement everything; Outreach programs
- 31. Reach out to people who are no longer able to come to church; offer help when needed
- 32. Balance Openness

## What will be your next faithful STEPS?

- 1. Restart our ministry to our surrounding community
- 2. Listen more
- 3. Learning from mistakes; be positive; do what God wants
- 4. Community focus fellowship
- 5. Outreach to non-profits & young families
- 6. Create opportunities for involvement; Outreach programs; Family programs
- 7. Make time for myself so I can do a better job of serving
- 8. Godly play training
- 9. Listen
- 10. Encourage & invite others to attend in service again; sponsor egg hunting to reach out to younger generations
- 11. Outreach to young families
- 12. A labyrinth on our property
- 13. Honor feedback for seeing and saying
- 14. Talk about scripture or sermons
- 15. Retire troublemakers club
- 16. Ministry fair to invite "new" participation
- 17. Encouragement from others; to pray together more; fellowship; food/worship/food
- 18. Intentional interaction/cultural competency
- 19. Sharing what we have learned with others

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- 21. Private music event; open mic event/ outdoor evenings
- 22. Exploring ways of creating spaces of refuge
- 23. Learn from mistakes; fostering partnerships with surrounding community; building relationships; erasing the separation with surrounding non-church neighbors
- 24. Access vulnerability