



# Holy Eucharist - Ka 'Eukalikia Hemolele

The Third Sunday in Lent

March 24, 2019

On the occasion of the visit of the Presiding Bishop,  
The Most Reverend Michael B. Curry,  
To the Diocese of Hawai'i

The Right Reverend Robert Fitzpatrick, Celebrant  
The Most Reverend Michael B. Curry, Preacher

The Cathedral of St. Andrew  
229 Queen Emma Square  
Honolulu, Hawai'i 93813

# The Word of God – Ka ‘Ōlelo a ke Akua

Introit

The Promised Land

Miss M. Durham arr. J.M. Compton

On Jordan's stormy banks I stand,  
And cast a wistful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

Oh, the transporting, rapturous scene  
That rises to my sight!  
Sweet fields arrayed in living green,  
And rivers of delight!

O'er all those wide, extended plains  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

When I shall reach that happy place,  
I'll be forever blest,  
When I shall see my Father's face,  
And in his bosom rest

*Refrain:*

I am bound for the promised land,  
I am bound for the promised land,  
Oh, who will come and go with me?  
I am bound for the promised land.

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Pū *Please stand as the traditional sounding of the conch shell calls us to worship.*

Oli *The opening chant is sung in Hawaiian as the procession enters.*

*The people standing, the Celebrant says*

*Celebrant* Blessed be God who forgives all our sins.

*People* **God's mercy endures for ever.**

*The Decalogue is said, the People responding "Amen. Lord have mercy."*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

## The Confession

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Kyrie

*The following is sung, all standing*

Kyrie Eleison

John S. McCreary

E ka Ha - ku, e a - lo - ha mai i - ā mā - kou.

6  
E Kris - to e a - lo - ha mai i - ā mā - kou.

10  
E ka Ha - ku e a - lo - ha mai i - ā mā - kou.

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons – Nā Ha’awina

**First Reading** *Read in English; the people sit.*

Exodus 3:1-15

*Reader*    A reading from the book of Exodus.

*He Heluhelu mai loko mai o ka buke ‘alua a Mose, I kapa ‘ia Puka ‘Ana*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

*Hānai ihola ‘o Mose i nā holoholona a Ietero a kona makuahōnōwai kāne, a ke kahuna ma Midiana; alaka‘i akula nō ia i nā holoholona ma ke kua o ka wao nahele, a hiki akula i ke kua hiwi o ke Akua, i Horeba.*

There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

*‘Ikea maila e ia ka ‘ānela o Iēhova ma loko o ka lapalapa o ke ahi ma waenakonu o ka la‘alā‘au: nānā akula ia, aia ho‘i, e ‘a‘ā ana ka la‘alā‘au i ke ahi, ‘a‘ole na‘e i pau ka lā‘au.*

Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up."

When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."

Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground."

He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?"

*‘Ī ihola ‘o Mose, E kipa a’e nō wau e ‘ike i kēia mea nui, i ka mea i pau ‘ole ai ka lā’au i ke ahi.*

*A ‘ike maila ‘o Iēhova i kona huli ‘ana e māka’ika’i, hea maila ke Akua iā ia mai loko mai o ua la’alā’au lā, E Mose, e Mose. ‘Ī akula ia, Eia nō wau.*

*‘Ī maila kēlā, Mai ho’okokoke mai ‘oe: e wehe a’e ‘oe i kou mau kāma’a mai kou mau kapuwa’i aku, no ka mea, ‘o kahi āu e kū nei, he ‘āina ho’āno ia.*

*‘Ī maila ho’i ‘o ia, ‘O wau nō ke Akua o kou makua kāne, ke Akua o ‘Aberahama, ke Akua o ‘Isa’aka, ke Akua ho’i o Iakoba. Papani ihola ‘o Mose i kona maka; no ka mea, ua maka’u ia ke nānā aku i ke Akua.*

*‘Ī maila ‘o Iēhova, I ku’u nānā ‘ana ua ‘ike nō wau i ka luhi ‘ana o ko’u po’e kānaka ma ‘Aigupita, ua lohe nō ho’i au i kā lākou kani’uhū ‘ana, no nā luna ho’oluhi o lākou; ua ‘ike ho’i au i ko lākou ‘eha’eha ‘ana.*

*Ua iho mai nei au i lalo nei e ho’oku’u iā lākou mai ka lima mai o ko ‘Aigupita, a e lawe mai iā lākou mai ia ‘āina mai, a kekahi ‘āina maika’i, a nui nō ho’i, he ‘āina e kahe ana ‘o ka waiū a me ka meli; i kahi o ka po’e Kana’ana, a me ka Heta, a me ka ‘Amora, a me ka Pereza, a me ka Hiva, a me ka Iebusa.*

*Eia ho’i, no ka mea, ua hiki mai i o’u nei ke kani’uhū ‘ana o nā mamo a ‘Isera’ela; a ua ‘ike nō ho’i au i ka luhi ‘ana a ko ‘Aigupita i ho’oluhi iho ai iā lākou.*

*“No laia lā, e hele mai ‘oe, a na’u nō ‘oe e ho’ouna aku i o Para’o lā, i lawe mai ai ‘oe i o’u po’e kānaka, i nā mamo a ‘Isera’ela mai loko a’e o ‘Aigupita.”*

*‘Ī akula ‘o Mose i ke Akua, ‘O wai lā wau, i hele aku ai au i o Para’o lā, a i lawe mai ai ho’i au i nā mamo a ‘Isera’ela mai loko mai o ‘Aigupita?*

He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*'Ī maila kēlā, He 'oia'i'o, 'o wau nō kekahi me 'oe, eia ho'i ka hō'ailona o ko'u ho'ouna 'ana aku iā 'oe; i ka wā āu e lawe mai ai i ka po'e kānaka mai 'Aigupita mai, e ho'omana auane'i 'oukou i ke Akua ma kēia kuahiwī.*

*Nīnau akula 'o Mose i ke Akua, Aia ho'i, a hiki aku au i nā mamo a 'Isera'ela, a e 'ōlelo au iā lākou, Na ke Akua o ko 'oukou po'e kūpuna 'o wau i ho'ouna mai i o 'oukou nei, a e nīnau lākou ia'u, 'O wai kona inoa? Pehea lā ho'i ka'u e 'ōlelo aku ai iā lākou?*

*'Ī maila ke Akua iā Mose, 'O WAU MAU LOA AKU NŌ. 'Ī maila ho'i 'o ia, Penei kāu e 'ōlelo aku ai i nā mamo a 'Isera'ela, 'O WAU MAU, 'o ia kai ho'ouna mai ia'u i o 'oukou nei.*

*'Ī hou maila ke Akua iā Mose, Penei 'oe e 'ōlelo aku ai i nā mamo a 'Isera'ela, Na Iēhova ke Akua o ko 'oukou po'e kūpuna, ke Akua o 'Aberahama, ke Akua o 'Isa'aka, ke Akua o Iakoba, 'o wau i ho'ouna mai i o 'oukou nei. 'O ia nō ko'u inoa mau loa, 'o ia ho'i ko'u mea e ho'omana'o 'ia ai ia hanauna aku ia hanauna aku.*

*Ka 'Ōlelo a ka Haku.*

*E ho'omaika'i i ke Akua.*

**Psalm 63:1-8** *The antiphon is sung in English, the choir sings verses in Hawaiian*

### Antiphon

John Starr Alexander



O God, \_\_\_\_\_ you are my God; ea - ger - ly I seek you. \_\_\_\_\_

Ke make wai nei nō ho'i ko'u 'uhane nou,  
Ke 'i'ini nei ko'u kino iā 'oe i ka 'āina malo'o,  
Me ka make wai, ma kahi wai 'ole;

*My soul thirsts for you,  
my flesh faints for you,  
as in a barren and dry land where there is  
no water.*

I 'ike au i kou mana a me  
kou nani,  
Me a'u i 'ike ai iā 'oe ma loko o kahi  
ho'āno.

### **Antiphon**

No ka mea, ua 'oi aku ka pono o kou  
lokomaika'i ma mua o ke ola nei,  
E ho'ole'a aku ko'u mau lehelehe iā 'oe.  
Pēlā e ho'omaika'i aku ai au iā 'oe i ko'u  
ola nei;  
I kou inoa, e hāpai ai au i ko'u mau lima.

### **Antiphon**

E mā'ona auane'i ko'u 'uhane me he mea lā  
he 'ono loa a me ka momona;  
Me nā lehelehe 'oli'oli e ho'ole'a aku ai  
ko'u waha;  
I ko'u ho'omana'o 'ana iā 'oe ma ku'u wahi  
moe,  
Me ka mana'ona'o iā 'oe i nā wati o ka pō.

### **Antiphon**

No ka mea, ua lilo 'oe i kōkua no'u;  
No laila, ma ka malu o kou mau 'ēheu, e  
hau'oli aku ai au.  
Ke hahai ikaika nei ko'u 'uhane ma muli  
ou;  
Ke kōkua pa'a mai nei kou lima 'ākau ia'u.

### **Antiphon**

**Second Reading** *Read in Hawaiian; the people remain seated.*

1 Corinthians 10:1-13

*Reader* He Heluhelu mai loko mai o ka  
'episetole mua a Paulo ka  
Luna'ōlelo i ko Korineto.

*Therefore I have gazed upon you in your  
holy place,  
that I might behold your power and your  
glory.*

*For your loving-kindness is better than life  
itself;  
my lips shall give you praise.*

*So will I bless you as long as I live  
and lift up my hands in your Name.*

*My soul is content, as with marrow and  
fatness,  
and my mouth praises you with  
joyful lips,*

*When I remember you upon my bed,  
and meditate on you in the night watches.*

*For you have been my helper,  
and under the shadow of your wings I  
will rejoice.*

*My soul clings to you;  
your right hand holds me fast.*

*A Reading from Paul's first letter to the  
church at Corinth.*

E nā hoahānau ē, 'a'ole o'u makemake, e  
na'aupō 'oukou i nā kūpuna o kākou. Ma  
loko o ke ao lākou a pau, a pau nō ho'i  
lākou i ka hele ma waena o ke kai;

*I do not want you to be unaware, brothers  
and sisters, that our ancestors were all under  
the cloud, and all passed through the sea,*

Ma loko o ke ao, a ma loko o ke kai, ua pau loa lākou i ka bapetizo 'ia i loko o Mose.

A 'ai nō ho'i lākou i kēlā 'ai lani.

A inu nō ho'i lākou i kēlā wai lani; no ka mea, inu nō lākou i ko ia pōhaku lani i hahai ma hope o lākou, a 'o ua pōhaku lā, 'o ia 'o Kristo.

Akā, 'a'ole i le'ale'a mai ke Akua i ka nui o lākou; no ka mea, ua luku 'ia lākou ma ka wao nahele.

He hō'ailona kēia mau mea no kākou, i mea e kuko 'ole ai kākou i nā mea hewa, e like me ko lākou kuko 'ana.

Mai lilo 'oukou i po'e ho'omana ki'i, e like me kekahi o lākou; e like ho'i me ka mea i palapala 'ia, Noho ihola nā kānaka e 'ai, a e inu, a kū maila lākou e hula.

Mai moekolohe kākou e like me ko lākou moekolohe 'ana, a make ihola i ka lā ho'okahi, he iwakāluakumamākolu tausani.

Mai 'a'a aku iā Kristo, e like me ka 'a'a 'ana aku o kekahi po'e o lākou, a ua luku 'ia mai lākou e ka po'e nahesa.

Mai 'ōhumu 'oukou, e like me ka 'ōhumu 'ana o kekahi o lākou, a ua luku 'ia lākou e ka mea make.

Ua lo'ohia mai lākou i kēia mau mea, i hō'ailona; a ua palapala 'ia mai i mea e na'auao ai kākou, ka po'e e ola nei, i kēia hope o ke ao.

No ia mea, 'o ke kanaka i mana'o ua kūpa'a ia, e ao ho'i ia o hina.

'A'ole a 'oukou ho'owalewale 'ē a'e, 'o nā mea maoli wale nō; a he mālama nō ko ke Akua; 'a'ole ia e ku'u mai iā 'oukou i ka ho'owalewale 'ia ma kahi hiki 'ole iā 'oukou ke kūpa'a; akā, ke ho'owalewale 'ia 'oukou, e ho'omākaukau nō kēlā i kahi e pakele ai, i hiki iā 'oukou ke kūpa'a.

*and all were baptized into Moses in the cloud and in the sea,*

*and all ate the same spiritual food,*

*and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.*

*Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.*

*Now these things occurred as examples for us, so that we might not desire evil as they did.*

*Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play."*

*We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.*

*We must not put Christ to the test, as some of them did, and were destroyed by serpents.*

*And do not complain as some of them did, and were destroyed by the destroyer.*

*These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come.*

*So if you think you are standing, watch out that you do not fall.*

*No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.*

Reader Ka Ōlelo a ka Haku.  
People E ho'omaika'i i ke Akua.

The Word of the Lord.  
Thanks be to God.

*Silence may follow.*

Sequence Hymn

Go Down, Moses

H 648

*All stand.*

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour - neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.  
to lead the chil - dren of Is - rael through, let my peo-ple go.  
and came at length to — Ca - naan's land, let my peo-ple go.  
and let us all in — Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

**Gospel** *Read in English. All stand.*

Luke 13:1-9

*Gospeller* Ka 'Euanelio Hemolele o ko kākou Haku, 'o Iesu Kristo ma Luka.

*The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People* **E ho'onani iā 'oe, ē ka Haku Kristo.**

*Glory to you, Lord Christ.*

At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices.

*Ma laila ho'i ia manawa kekahi i ha'i aku iā ia no ka po'e o Galilaia, 'o ko lākou koko i hui pū 'ia e Pilato me ko lākou mau mōhai.*

He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?"

*A 'ōlelo maila Iesū, 'ī maila iā lākou, Ua mana'o anei 'oukou ua 'oi aku ka hewa o ia po'e o Galilaia ma mua o ko Galilaia a pau, no ko lākou hō'ino'ino 'ia a'e pēlā?*

No, I tell you; but unless you repent, you will all perish as they did.

*Ke 'ōlelo aku nei au iā 'oukou, 'A'ole; akā, i mihi 'ole 'oukou, e pau pū ho'i 'oukou a pau i ka make.*

Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem?

*A 'o kēlā po'e kānaka ho'i he 'umikumamāwalu i hiolo 'ia ai e ka hale kia'i i Siloama i make ai lākou, ua mana'o anei 'oukou ua 'oi aku ko lākou hewa ma mua o ko nā kānaka a pau e noho ana ma Ierusalema?*

No, I tell you; but unless you repent, you will all perish just as they did."

*Ke 'ōlelo aku nei au iā 'oukou, 'A'ole; akā, i mihi 'ole 'oukou, e pau pū ho'i 'oukou a pau i ka make*

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.

*A 'ōlelo mai 'o ia i kēia 'ōlelo nane; He lā'au fiku kā kekahi kanaka, ua kanu 'ia i loko o kona pā waina; a hele mai ia e 'imi i ka hua ma luna ona, 'a'ole i loa'a*

So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?"

*A laila 'ī akula 'o ia i ka mea nāna i mālama i ka pā waina, Eia ho'i, 'ekolu a'e nei o'u mau makahiki i hele mai nei e 'imi ana i ka hua ma luna o kēia lā'au fiku, 'a'ole ho'i i loa'a ia'u; e kua aku ia; no ke aha lā 'o ia e ho'opilikia ai i ka 'āina?*

He replied, "Sir, let it alone for one more year, until I dig around it and put manure on it.

*A 'ōlelo maila ia, 'ī maila iā ia, E ka haku, e waiho hou iā ia i kēia makahiki ho'i, a 'eli'eli au a puni ia, a e kīpulu ho'i;*

If it bears fruit next year, well and good; but if not, you can cut it down.' ”

*E ho'ohua mai paha ia, a i 'ole ho'i, ma ia hope iho, e kua aku 'oe iā ia.*

*Gospeller* Ka 'Euanelio o ka Haku.  
*People* E ho'omaikai'i iā 'oe, ē ka Haku Kristo.

*The Gospel of our Lord.*  
*Praise to you, Lord Christ.*

The Sermon

The Most Reverend Michael B. Curry

The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People    *All remain standing*

*Intercessor:*

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Presiding Bishop Michael, our Bishop Bob, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Andrew, King Kamehameha IV, Queen Emma, Queen Lili'uokalani and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

**The Queen's Prayer** *Sung by all*

*Lili'uokalani*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau - lo - a a - ku nō. — 'Ā - me - ne.

*Your loving mercy is as high as heaven and your truth so perfect.  
 I live imprisoned in sorrow; you are my light; your glory, my support.  
 Behold not with malevolence the sins of humankind, but forgive and cleanse.  
 And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.*

**The Peace** *All stand.*

*Celebrant:* 'O ke aloha o ka Haku e mau  
 ana me 'oukou.

*The peace of the Lord be always with you.*

*People:* **A me 'oe pū.**

*And always with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.  
 All sit after the Peace. Announcements are made at this time.*

# The Holy Communion – Ka ‘Aha‘aina Hemolele

*The Celebrant says the offertory sentence*

## Offertory Anthem

### Love is the Way

Thomas Goedecke

*Composed by Thomas Goedecke to words by the Most Reverend Michael B. Curry*

*Written for the Choir of the Cathedral of St. Andrew*

*On the occasion of the visit by the Most Reverend Michael B. Curry, Presiding Bishop*

Imagine neighborhoods and communities when love is the way;  
Imagine governments and nations too when love is the way;  
Imagine business and commerce when love is the way;  
Imagine this tired old world when love is the way.

The earth will be a sanctuary,  
We will lay down our swords and shields  
To study war no more,  
When love is the way.

Unselfish, sacrificial, redemptive, when love is the way;  
Then no child will go hungry when love is the way.

We will let Justice roll like a mighty stream  
And Righteousness like a flowing brook  
And Poverty will become history when love is the way.

There is plenty good room when love is the way;  
There's plenty good room for all of God's children when love is the way.

## Offertory Hymn *Stand*

### What Wondrous Love is This?

H 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### The Sanctus

*John S. McCreary*

He - mo - le - le, He - mo - le - le, He - mo - le - le, ka

Ha - ku A - ku - a o na kau - a: u - a pi - ha ka la - ni me ka ho - nu - a i kou

na - ni E ho - o - na - ni i - ā 'o - e, e ka Ha - ku Ki - e - ki - e Lo - a po - mai -

ka-i ka po-'e e he-le mai i ka I - no - a o ka

Ha - ku. Ho - sa - na. Ho - sa-na i ke ki - 'e - ki - 'e.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**





12 a-ku i nā he-wa o ke ao nei, e a-lo-ha mai iā mā-kou. E ke Kei-ki-hi-pa  
 o ke A-ku-a nau e la-we a-ku i nā he-wa o ke ao nei, e a-  
 17 lo-ha mai iā mā-kou. E ke Kei-ki-hi-pa o ke A-ku-a nau e la-we  
 22 a-ku i nā he-wa o ke au nei e hā-'a-wi mai i kou ma-lu-hi-a i-ā mā-kou.

*The Celebrant says*

Nā makana o ke Akua no ka po'e a ke Akua. The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Holy Communion.  
 Those who do not wish to receive the bread and wine of Communion are welcome at the altar for a blessing.  
 If you desire a blessing, please come forward and cross your hands over your chest.  
 Gluten free wafers are available upon request at the altar rail.  
 Please notify an usher if you need assistance receiving communion.*

## Communion Anthem

### How pleasant and how good it is

John S. McCreary

*Composed by John McCreary for the visit of Archbishop Desmond Tutu to the Cathedral of St. Andrew, February 6, 1992*

O how good and pleasant it is when brethren live together in unity!  
 It is like fine oil upon the head, that runs down on the beard of Aaron,  
 and runs down upon the collar of his robe!  
 It is like the dew of Hermon, that falls upon the hills of Zion!  
 For there the Lord has ordained his blessing of life forevermore.  
 O how good and pleasant it is when brethren live together in unity!

## Motet

### If ye love me

Thomas Tallis

If ye love me, keep my commandments.  
 And I will pray the Father,  
 and he shall give you another comforter,  
 that he may 'bide with you forever;  
 E'en the spirit of truth.

Communion Hymns

**Christ is made the sure foundation**

Westminster Abbey, H 518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.



## IESU NO KE KAHUHIPA

Alaka'ina

Savior, Like a Shepherd Lead Us

Attr. to Dorothy A. Thrupp, 1779-1847  
Tr. Laiana (Lorenzo Lyons), 1807-1886

BRADBURY 8.7.8.7.D.  
William B. Bradbury, 1816-1868

1. Ie - su no ke Ka - hu - hi - pa, — Ka - hu - hi - pa mai - ka'i e,  
2. Ka'i ma - li - e 'ia ma - kou — la — Ma na ka - ha - wai mai - ka'i,  
3. Mai ho'o - ku'u i kou 'o - ha - na, — 'O 'au - wa - na io i'a ne'i,

E - ia ma - kou ka 'o - ha - na, — Ke ho'o - lo - he a ha - hai;  
Ma na ku - la u - li - u - li — Ka - hi ma - lu e ma - lu ai;  
Ma na wa - hi ho'o - hi - hi - a, — Ma na wao - na - he - le e.

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai,  
Ki - a'i a ho'o - ma - lu mai,  
Ho'o - pa'a ma - kou pa mai - ka'i,

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai.  
Ki - a'i a ho'o - ma - lu mai.  
Ho'o - pa'a ma - kou pa mai - ka'i. A - mene.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, all standing*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Presiding Bishop will bless the People.*



See next page for closing hymn.

# Nu 'Oli (Glad Tidings)

Robert Lowry, 1826-1899  
Tr. Laiana (Lorenzo Lyons), 1807-1886

GLAD TIDINGS  
11.11.11.11. with ref.  
Robert Lowry, 1826-1899

1. 2. & 3. Nu 'o - li! nu 'o - li! he nu ka - ma - ha'o!  
ua pi - li ia nu  
hau - 'o - li 'ou - kou,

He nu no ke o - la mai lu - na mai no,  
I ka po'e 'i - li - hu - ne, ka po - 'e lu'u - lu'u,  
Ka po'e a - ka - hai, a ha'a - ha'a ka na - 'au,

No ka - na - ka nu - i, no ka - ma - li'i nei,  
Ne'e mai a pau - le - le, ha - hai ia Ie - su,  
Na Ie - su e ka - la a ho'o - ha - nau hou,

A 'oi ka na - ni i ke gu - la a - 'ia'i,  
A pau no ka hu - ne, a ma - ha, 'ou - kou.  
A ka'i mai nei a'e i ka na - ni ma - 'o.

HUI:



Nu 'o - li! nu 'o - li!

nu ka - ma - ha'o! Ka - ma - ha'o! ka - ma - ha'o! e!

Nu 'o - li! nu 'o - li! Nu 'o - li! nu 'o - li!

He nu no ke o - la, e hau - 'o - li e! A - mene.

*The people are dismissed with these words.*

Deacon: E hele aku 'oukou me ka maluhia e aloha a e mālama i ka Haku. *Go in peace to love and serve the Lord.*

People: **E ho'omaika'i i ke Akua.** *Thanks be to God.*

The Voluntary

Sortie in F Major

Cesar Franck